



**VYAVSAYI VIDYA PRATISHTHAN**  
Sanchalit  
**V.V.P.ENGINEERING COLLEGE**

*Vajdi-Virda, Kalawad Road, Rajkot-360 005.*

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Application Form for the post of **Principal – Diploma**

- Note:- (i) The application should be submitted along with true copies of the relevant certificates on or before 22<sup>nd</sup> July, 2026.  
(ii) Additional sheets of paper may be attached if the space provided against any item is insufficient.

1. Name in full:- ( in Block Letters)

Dr./Mr./Mrs./Ms. \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S/HUSBAND'S NAME)

2. Full address for correspondence :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Telephone No. \_\_\_\_\_ STD Code ( )  
Mobile No. \_\_\_\_\_ E-Mail id : \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age : \_\_\_\_\_ Years \_\_\_\_\_ Months

Nationality: \_\_\_\_\_ Caste: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Birth Place : Town/Village : \_\_\_\_\_ Tal. : \_\_\_\_\_

Dist : \_\_\_\_\_ State : \_\_\_\_\_

5. Languages Known :-

<b>READ</b>				
<b>WRITE</b>				
<b>SPEAK</b>				

6. Educational Qualifications: (Beginning with SSC/HSC Exam.)

<b>Examination passed</b>	<b>University/ Board</b>	<b>Year of passing</b>	<b>Div/ Class</b>	<b>% marks*</b>	<b>Subjects / Discipline (Specialisation)</b>
S.S.C.					
H.S.C.					
Diploma					
B.E./B.Tech.					
M.E./M.Tech.					
Ph.D.					

*\*(% Marks to be included nearest to second decimal and attach relevant Photocopies of Mark sheet.)*

7 Details of Professional Experience:  
(after obtaining the basic degree and as on date of advertisement.)

<b>Name and address of the employer</b>	<b>Designation of the post held</b>	<b>Period of service</b>		<b>Nature of service full time/adhoc/temp. and period of service</b>			<b>Total salary drawn p.m.</b>
		<b>From</b>	<b>To</b>	<b>Year</b>	<b>Months</b>	<b>Nature</b>	
<b>(a) As a Trainee or Apprentice</b>							
<b>(b) As Employee other than Teaching Staff</b>							
<b>(c) As a Teaching Staff</b>							
<b>(d) Post Ph.D. Experience</b>							

*(Sp. Note:-Please attach Photocopies of experience certificates. Part-time/ Visiting faculty experience not to be included in this column.)*

8. Research Experience :

(a) Research work done as student for Master/Doctorate Degree.

Degree	Topic	Period		Institution/ University	Name of Guide	% Marks for Masters Degree
		From	To			

(b) Research work done other than above including guiding Thesis:

Degree	Topic	Period		Institution/ University	Name of Guide/ Co-Guide
		From	To		

9. Training Programmes after graduation/ Post graduation :

Name of programme	Period		Details of place/ institutes etc.
	From	To	

*(AICTE/ISTE/UGC approved short term courses/summer schools/winter schools/workshop etc. please attach photo copies of participation certificates.)*

10 Details of publication:-

(a) Books/Monographs/Chapter in a book.

Title	Authors	Year & National / International	Name of publisher	ISBN

(b) Research papers published:

Title of paper	Name of SCI/UGC/ AICTE approved journals	Year of publica- -tion	Page	
			From	To

11. Experience as Associate Professor or equivalent \_\_\_\_\_

12. No. of Ph.D. successfully guided as a supervisor/  
co. supervisor \_\_\_\_\_ (Attached Photocopy)

13. No. of research publications at the level of Associate Professor in  
SCI/UGC/AICTE approved journals \_\_\_\_\_

14. Extra-curricular activities:-  
 Sports/Fine arts/Eloquution \_\_\_\_\_  
 Competition / NCC etc. at \_\_\_\_\_  
 State/National level. \_\_\_\_\_  
*(Specify relevant details and attach a copy of the proof for each category.)*
15. Special achievements:  
 Gold medal /Prizes/other Medals \_\_\_\_\_  
 received. (please attach a proof) \_\_\_\_\_  
 Also National/International \_\_\_\_\_  
 Awards received. \_\_\_\_\_
16. Details of any innovation /activity \_\_\_\_\_  
 involved during professional \_\_\_\_\_  
 career. \_\_\_\_\_
17. Names and address of two references who are not related to the candidate but who are acquainted with the work and character of the candidate.
- |       |       |
|-------|-------|
| (1)   | (2)   |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
18. Present pay Rs. \_\_\_\_\_ Pay scale \_\_\_\_\_  
 Total emoluments p.m. Rs. \_\_\_\_\_ Date of next increment \_\_\_\_\_
19. Approximate time required for joining \_\_\_\_\_  
 if appointed: \_\_\_\_\_ month/months
20. Any other information in support of the application:  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby declare that the information given above is correct to the best of my knowledge and belief. I understand that in the event of any particular or information given herein is found false or incorrect, my candidature is liable to summarily rejected or cancelled.

Place :

Date:

Signature of the applicant

List of photocopies of certificates self attached with this application:-  
(as per sequence)

1	S.S.C. Marksheet	2	H.S.C. Marksheet
3	Diploma Marksheet (All)	4	Diploma Degree Certificate
5	B.E/B.Tech Marksheet (All)	6	B.E/B.Tech Degree Certificate
7	M.E./M.Tech Marksheet (All)	8	ME/M.Tech. Degree Certificate
9	Ph.D. Notification/Certificate	10	School Leaving Certificate
11	All Experience Certificate (if applicable)	12	Gazette Copy/Marriage Certificate for confirmation of candidate name (if applicable).
13	UGC approval letter for the degree awarding private/deemed universities outside of Gujarat.	14	AIU equivalent certificate for University out of India.
15	Details of Paper Publication	16	Details of Book Publication
17	Patents details	18	Other
19	Receipt of online payment		