



# Vyavsayi Vidya Pratishthan

Sanchalit

## V.V.P.Engineering College

Vajdi-Virda, Kalawad Road, Rajkot-360 005.

online details given on website : [www.vvpedulink.ac.in](http://www.vvpedulink.ac.in)

### Application Form for the post of Contractual Sports Teacher

Affix Passport size Photograph (self attested )

- Note:-
- The application should be submitted along with true copies of the relevant certificates within 20 days from the date of advertisement.
  - Additional sheets of paper may be attached if the space provided against any item is insufficient.

1. Name in full:- ( in Block Letters)

Dr./Mr./Mrs./Ms. \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S/HUSBAND'S NAME)

2. Full address for correspondence :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Telephone No. \_\_\_\_\_ STD Code ( )  
Mobile No. \_\_\_\_\_ E-Mail id : \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age : \_\_\_\_\_ Years \_\_\_\_\_ Months

Nationality: \_\_\_\_\_ Caste: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Birth Place : Town/Village : \_\_\_\_\_ Tal. : \_\_\_\_\_

Dist : \_\_\_\_\_ State : \_\_\_\_\_

5. Languages Known :-

READ				
WRITE				
SPEAK				

6. Educational Qualifications: (Beginning with SSC/HSC Exam.)

Examination passed	University/ Board	Year of passing	Div/ Class	% marks*	Subjects / Discipline (Specialisation)
S.S.C.					
H.S.C.					
Bachelor					
Masters					
M.Phil.					
Ph.D.					

*\*(% Marks to be included nearest to second decimal and attach relevant Photocopies of Mark sheet.)*

7. Details of Professional Experience:  
(after obtaining the basic degree and as on date of advertisement)

Name and address of the employer	Designation of the post held	Period of service		Nature of service full time/adhoc/temp. and period of service			Total salary drawn p.m.
		From	To	Year	Months	Nature	
<b>(a) As a Trainee or Apprentice</b>							
<b>(b) As Employee other than sports</b>							
<b>(c) As a Sports Teacher</b>							

*(Sp. Note:-Please attach Photocopies of experience certificates. Part-time/Visiting faculty experience not to be included in this column.)*

8. Training Programmes after graduation/ Post graduation :

Name of programme	Period		Details of place/ institutes etc.
	From	To	

9. Extra-curricular activities:-

Fine arts/Elocution \_\_\_\_\_  
 Competition / NCC etc. at \_\_\_\_\_  
 State/National level. \_\_\_\_\_  
*(Specify relevant details and attach a copy of the proof for each category.)*

10. Special achievements:

Gold medal /Prizes/other Medals \_\_\_\_\_  
 received. (please attach a proof) \_\_\_\_\_  
 Also National/International \_\_\_\_\_  
 Awards received. \_\_\_\_\_

11. Details of any innovation /activity \_\_\_\_\_  
 involved during professional \_\_\_\_\_  
 career. \_\_\_\_\_

12. Names and address of two references who are not related to the candidate but who are acquainted with the work and character of the candidate.

(1)

(2)

_____	_____
_____	_____
_____	_____
_____	_____

13. Present pay Rs. \_\_\_\_\_ Pay scale \_\_\_\_\_  
 Total emoluments p.m. Rs. \_\_\_\_\_ Date of next increment \_\_\_\_\_

14. Approximate time required for joining \_\_\_\_\_  
 if appointed: \_\_\_\_\_ month/months

15. Any other information in support of the application:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby declare that the information given above is correct to the best of my knowledge and belief. I understand that in the event of any particular or information given herein is found false or incorrect, my candidature is liable to summarily rejected or cancelled.

Place :

Date:

Signature of the applicant